Gloria Dei Church (32 Lundes Church)
Christian and Water Streets
Philadelphia, Penna.

HABS PA - 120

HABS PA 51-PHILA 174-

Reduced Copies of Measured Drowings

PHOTOGRAPHS

WRITTEN HISTORICAL AND DESCRIPTIVE DATA

District of Pennsylvania

100 to 100 to

GLORIA DEI
OLD SWEDES CHURCH
On South Water Street
between Swanson and Front
Philadelphia, Pa.

Owner - Protestant Episcopal Church

Date of Erection - 1700-1703

Architect - Unknown

Builder - Rev. Andrew Rudman

Present Condition - Excellent

Number of Stories - Clearstory with gallery and small wings

Materials of Construction - Brick walls laid in Flemish bond with black headers, all cornices, trim, windows, sash, etc., of wood. The main entrance from the Churchyard has a large deeply panelled doorway with dog-eared trim. In this entrance vestibule is the stairway leading to the gallery, and it is surmounted by a wooden belfry. The roof is of tin. The simple interior, low pews and galleries are restrained in detail, and painted white. A lengthy architectural description is probably unnecessary as complete measured drawings have been made and deposited in the Library of Congress.

History - Some of the materials used in this building were brought from the earlier Swedish Church at Tinicum, built in the 17th Century, and Gloria Dei was erected by the same carpenters and bricklayers who had built the new Church at Fort Christina. A rude blockhouse stood on this site in 1669, and was later used by the pious Swedes for religious services, beginning in 1677. The present building was dedicated in 1700, on ground given by Catherine Swanson. The last Swedish pastor was the Rev. Dr. Nicholas Cullin, who arrived from Sweden in 1771, and whose death in 1831

DATA NOT GREENED AND NOT GRARANTEED BY LIDRARY OF GONGRESS

ended all connection of the American Swedish Church with that of Sweden. Of much interest in the center aisle in front of the Chancel, is the Tomb of the Rev. Andrew Rudman, the learned missionary sent over by Charles XI of Sweden, and the builder and first pastor of the new Church.

Many of the possessions of the Church, such as the Baptismal Font, the Guttenburg Font of 1650, and the wood carvings of Cherubims in the organ loft came from the earlier Swedish Church at Tinicum. The old bell at Tinicum Church, brought over from Sweden in the Ship "Fama" in 1643, and which had summoned the early settlers on the Delaware to worship for over half a century was placed in the belfry of the new Church. The bell was recast in 1806 but contains the original tongue and contains the following insoription:

"Cast for the Swedish Church in Philadelphia stiled Gloria Dei. G. Hedderly fecit, 1806, partly from the old bell dated 1643: I to the Church the living call, and to the grave do summons all."

Bibliography - Paxsans "Where Pennsylvania History Began"
Brandt's "Byways and Boulevards in and
about Historio Philadelphia"

August 31, 1937

Joseph P. Sims, A.I.A. District Officer

DATA NOT COLUMN AND LOT COMMENTED BY LICEARY OF CONORESS

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Addendum to:

Gloria Dei (Old Swedes Church) 929 S. Water Street Philadelphia Philadelphia County Pennsylvania HABS No. PA-120

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PHOTOGRAPHS

Historic American Buildings Survey
National Park Service
Department of the Interior
Washington, D.C. 20240